



6315 Seabrook Road, Seabrook, Maryland 20706  
phone: 301-459-7590, fax: 301-577-5575  
internet: www.jsitel.com, e-mail: jsi@jsitel.com

April 17, 2003

VIA OVERNIGHT DELIVERY

Thomas M. Dorman  
Executive Director  
Kentucky Public Service Commission  
2111 Sower Boulevard  
Frankfort, Kentucky 40602-0615

05053960-0505  
22205396-0510  
(9500)

Dear Mr. Dorman:

On behalf of Armstrong Telecommunications, Inc., please find enclosed an original and four (4) copies of proposed tariffs and required information in support of the Armstrong Telecommunications, Inc. informational filing for authority to operate as a reseller and facilities based provider of interexchange and local exchange telecommunications services in the state of Kentucky.

Should you have any questions, please do not hesitate to call me at 301-459-7590.

Sincerely,

John Becci  
Manager-Regulatory Affairs

Enclosures

cc: Barbara Dizenzo, Armstrong Telecommunications, Inc.

Echelon Building II, Suite 200  
9430 Research Boulevard, Austin, Texas 78759  
phone: 512-338-0473, fax: 512-346-0822

Eagandale Corporate Center, Suite 310  
1380 Corporate Center Curve, Eagan, Minnesota 55121  
phone: 651-452-2660, fax: 651-452-1909

Brookside Court, Suite 135  
4625 Alexander Drive, Alpharetta, Georgia 30022  
phone: 770-569-2105, fax: 770-410-1608

547 South Oakview Lane  
Bountiful, Utah 84010  
phone: 801-294-4576, fax: 801-294-5124

**Before the  
PUBLIC SERVICE COMMISSION OF KENTUCKY**

IN THE MATTER OF THE INFORMATIONAL FILING OF )  
ARMSTRONG TELECOMMUNICATIONS, INC. )  
FOR AUTHORITY TO OPERATE AS A RESELLER AND )  
FACILITIES BASED PROVIDER OF ALL FORMS OF ) No. \_\_\_\_\_  
REGULATED TELECOMMUNICATIONS SERVICES, )  
INCLUDING INTEREXCHANGE AND LOCAL EXCHANGE) )  
TELEPHONE SERVICE THROUGHOUT KENTUCKY )

Armstrong Telecommunications, Inc. (Applicant) hereby submits the following information in accordance with the provisions of Administrative Case No. 359 and 370, and its proposed tariffs in accordance with 807 KAR 5:011.

1. The name, post office address, telephone and fax number of the applicant corporation are:

Armstrong Telecommunications, Inc.  
One Armstrong Place  
Butler, PA 16001  
Telephone Number (724) 283-0925  
Facsimile (724) 283-9655

2. A copy of the Company's Articles of Incorporation and Kentucky Certificate of Authority attached hereto as Exhibits A and B.
3. The name, street address, telephone and fax numbers of the responsible contact person(s) for customer complaints and regulatory issues:

Customer Service Contact:

Barbara Drenzo  
Controller  
Armstrong Telecommunications, Inc.  
One Armstrong Place  
Butler, PA 16001  
Telephone Number (724) 283-0925  
Facsimile (724) 283-9655

Regulatory Contact

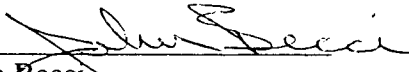
Barbara Direnzo  
Controller  
Armstrong Telecommunications, Inc.  
One Armstrong Place  
Butler, PA 16001  
Telephone Number (724) 283-0925  
Facsimile (724) 283-9655

4. A notarized statement that the company has not provided or collected for intrastate service in Kentucky prior to filing its tariff is attached as Exhibit C.
5. The company does not seek authority to provide operator assisted services to traffic aggregators as defined in Administrative Case No. 330.
6. The company's proposed tariffs are attached as Exhibits D and E.
7. A sample Company bill is attached as Exhibit F.

WHEREFORE, Armstrong Telecommunications, Inc. requests that the Public Service Commission of the Commonwealth of Kentucky grant authority to engage in the resale and facilities-based provision of all forms of regulated telecommunications services, including local exchange and interexchange telecommunications services to the public in accordance with applicable laws currently in effect or hereinafter enacted by the Commission.

Respectfully submitted this 17<sup>th</sup> day of April, 2003.

John Staurulakis, Inc.  
For Applicant

  
John Becci  
Manager - Regulatory Affairs  
6315 Seabrook Road  
Seabrook, MD 20706  
Telephone Number (301) 459-7590  
Facsimile (301) 577-5575

VERIFICATION OF APPLICANT

STATE OF PENNSYLVANIA )  
 )  
COUNTY OF BUTLER )

ss:

I, Bryan Cipoletti, being first duly sworn, state that I am Treasurer of Armstrong Telecommunications, Inc., the Applicant herein; that I have reviewed the matters set forth in the Application and Exhibits and the statements contained therein are true to the best of my knowledge, except as to those matters which are stated on information or belief, and as to those matters I believe them to be true.

Armstrong Telecommunications, Inc.

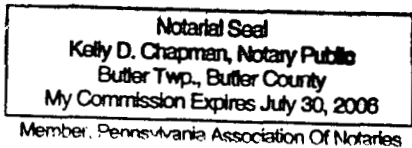
By:

  
Bryan Cipoletti, Treasurer

Sworn to and subscribed before me this 16<sup>th</sup> day of April, 2003.

  
Notary Public

My Commission Expires:



**EXHIBIT A**

***ARTICLES OF INCORPORATION***

053-1001

INCORPORATION

JUL 11 2000

Microfilm Number \_\_\_\_\_

Filed with the Department of State on \_\_\_\_\_

Entity Number 2951875

*Kim Fitzgerald*  
Secretary of the Commonwealth

ARTICLES OF INCORPORATION-FOR PROFIT  
OF

ARMSTRONG TELECOMMUNICATIONS, INC.

Name of Corporation

A TYPE OF CORPORATION INDICATED BELOW

Indicate type of domestic corporation:

- Business-stock (15 Pa.C.S. § 1306)                       Management (15 Pa.C.S. § 2702)
- Business-nonstock (15 Pa.C.S. § 2102)                       Professional (15 Pa.C.S. § 2903)
- Business-statutory close (15 Pa.C.S. § 2303)                       Insurance (15 Pa.C.S. § 3101)
- Cooperative (15 Pa.C.S. § 7102)

DSCB:15-1306/2102/2303/2702/2903/3101/7102A (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: ARMSTRONG TELECOMMUNICATIONS, INC.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a)	<u>ONE ARMSTRONG PLACE</u>	<u>BUTLER</u>	<u>PA</u>	<u>16001</u>	<u>BUTLER</u>
	Number and Street	City	State	Zip	County

(b) c/o: \_\_\_\_\_  
 Name of Commercial Registered Office Provider                      County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 1000 (no par value) (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:

Name	Address
<u>Joseph F. McCarthy, III</u>	<u>One Armstrong Place, Butler, PA 16001</u>

6. The specified effective date, if any, is: \_\_\_\_\_  
 month                      day                      year                      hour, if any

PA. DEPT. OF STATE  
2000 JUL 11 PM 4:20

- 7. Any additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.
- 8. Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.).
- 9. Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 11<sup>th</sup> day of July 2000

\_\_\_\_\_  
(Signature)

Joseph F. McCarthy, III  
(Signature)  
Joseph F. McCarthy, III

FILED

COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III  
SECRETARY OF STATE

0534738.09

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P101

APR 10 2 31 PM '02

GUY R. ZEIGLER  
O.F.C.O.



John Y. Brown III  
Secretary of State  
Received and Filed  
04/10/2002 01:05 PM  
Fee Receipt: \$90.00

BY \_\_\_\_\_ <sup>D.C.</sup> APPLICATION FOR CERTIFICATE OF AUTHORITY

Pursuant to the provisions of KRS Chapter 271B, 273 or 274, the undersigned hereby applies for authority to transact business in Kentucky on behalf of the corporation named below and for that purpose submits the following statements:

- The corporation is  a business corporation (KRS 271B).  a nonprofit corporation (KRS 273).  
 a professional service corporation (KRS 274).
- The name of the corporation is  
ARMSTRONG TELECOMMUNICATIONS, INC.
- The name of the corporation to be used in Kentucky is  
ARMSTRONG TELECOMMUNICATIONS, INC.  
(If "real name" is unavailable for use)
- PENNSYLVANIA is the state or country under whose law the corporation is incorporated.
- JULY 11, 2000 is the date of incorporation and the period of duration is PERPETUAL
- The street address of the corporation's principal office is  
ONE ARMSTRONG PLACE, BUTLER, PA 16001
- The street address of the corporation's registered office in Kentucky is  
421 West Main Street, Frankfort, Kentucky 40601  
and the name of the registered agent at that office is  
Corporation Service Company d/b/a CSC-Lawyers Incorporating Service Company
- The names and usual business addresses of the corporation's current officers and directors are as follows:  
President See attached officers/directors rider  
Vice President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_  
Directors See attached officers/directors rider  
(Attach a continuation sheet, if necessary)
- If a professional service corporation, all the individual shareholders, not less than one half of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation.
- A certificate of existence duly authenticated by the Secretary of State accompanies this application.
- This application will be effective upon filing, unless a delayed effective date and/or time is specified: \_\_\_\_\_  
(Delayed effective date and/or time)

[Signature]  
Signature  
BRYAN CIPOLETTI/TREASURER  
Type or Print Name & Title

Date: APRIL 1, 2002

Corporation Service Company d/b/a  
1. CSC-Lawyers Incorporating Service Company, consent to serve as the registered agent on behalf of the corporation.  
Type or print name of registered agent  
[Signature]  
Signature of Registered Agent  
Amy S. Zeigler, Asslt. Sec.  
Type or Print Name & Title



ARMSTRONG TELECOMMUNICATIONS, INC.  
DIRECTORS AND OFFICERS

Directors

Jay L. Sedwick  
Kirby J. Campbell  
Dru A. Sedwick  
Bryan Cipoletti

Officers

Jay L. Sedwick	President
Kirby J. Campbell	Chief Executive Officer
Dru A. Sedwick	Secretary
Bryan Cipoletti	Treasurer

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

APRIL 08, 2002

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

ARMSTRONG TELECOMMUNICATIONS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.


*C. Michael Stewart*  
ACTING Secretary of the Commonwealth  
TCHI

**EXHIBIT C**

***NOTARIZED STATEMENT***

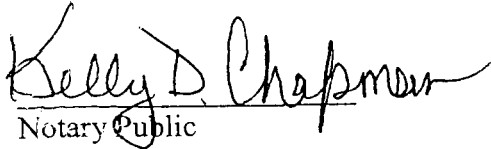
AFFIDAVIT

I, Bryan Cipoletti, Treasurer of Armstrong Telecommunications, Inc., do hereby certify that the Company has not provided or collected for intrastate service in Kentucky prior to filing of this application and tariff.



\_\_\_\_\_  
Bryan Cipoletti, Treasurer  
Armstrong Telecommunications, Inc.

Sworn to and subscribed before me this 16<sup>th</sup> day of April, 2003.



\_\_\_\_\_  
Notary Public

My Commission Expires:

